

# GRAND CHAPTER OF OHIO, ORDER OF THE EASTERN STAR 2011

## *Worthy Grand Matron's Youth Scholarship Award*

Form must be filled out completely and legibly, follow instructions at end of form.  
Applications and Letter of Recommendation MUST be RECEIVED by April 30, 2011.

### Personal Information

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ Age: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City & State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### Masonic Youth Membership Information

Assembly Bethel Chapter (Circle One) \_\_\_\_\_  
City: \_\_\_\_\_ Initiation Date: \_\_\_\_\_  
Date of Majority: \_\_\_\_\_ OES District # \_\_\_\_\_

### Masonic Youth Information

Information below should be from date of initiation to the present:

Offices held in following youth group:

Assembly Bethel Chapter (Circle One) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### State/Grand Appointments Received, with year.

Assembly Bethel Chapter (Circle One) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Youth Organization Recognitions and Awards: List all!

Assembly Bethel Chapter (Circle One) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Non-Masonic Activities**

Limit this information to the two-previous years only.

Church Membership: \_\_\_\_\_ City: \_\_\_\_\_

Church Service/Activities: \_\_\_\_\_

Community Memberships: \_\_\_\_\_

Community Service/Activities: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_

School Memberships/Offices/Awards: \_\_\_\_\_

Employment History: \_\_\_\_\_

Name and address of local newspaper: \_\_\_\_\_

College/Technical School you will attend 2011-2012

Name: \_\_\_\_\_

City/State: \_\_\_\_\_

Fall 2011, you will be a college: Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ GPA: \_\_\_\_\_

Major: \_\_\_\_\_

College groups/teams/clubs/service: \_\_\_\_\_

Have you received this award previously? Yes No If yes, what year: \_\_\_\_\_

Do you plan to attend: Grand Assembly \_\_\_\_\_ Grand Session \_\_\_\_\_ Conclave \_\_\_\_\_

Signature of applicant: \_\_\_\_\_

SIGN Legibly: first, middle and last name

1. ALL information must be completed and easy to read.
2. Letter of recommendation from adult advisor of YOUR youth organization, in a sealed envelope, must accompany the application.  
IT IS THE APPLICANT'S RESPONSIBILITY TO CONFIRM THAT THE COMMITTEE HAS RECEIVED THEIR APPLICATION BY THE DUE DATE.
3. Application MUST be signed by the applicant.
4. Mark N/A on sections that do not pertain to you so the committee knows you didn't forget to submit information.
5. You may include any information that you believe the committee might find helpful.
6. You may use additional paper for list of activities, awards, etc.
7. PLEASE include a picture (wallet size) of yourself, for possible publication.
8. We DID mention that ALL INFORMATION MUST BE FILLED OUT AND EASY TO READ!!!

AGAIN, applications and letter of recommendation **MUST be received by April 30, 2011.**  
Mail to: Debbie Pool, OES Youth Committee Chair., 1075 Halbedel Drive, Uoper Sandusky, OH 43351-9699  
Phone: 419-294-2751 e-mail: rpool1@woh.rr.com